

# **COUNTY OF LOS ANGELES**

### DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 www.ladpw.org

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE REFER TO FILE: LD-3

November 24, 2004

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

**Dear Supervisors:** 

COMPLETION AND ACCEPTANCE OF SANITARY SEWER PRIVATE CONTRACT NO. 11738
ROSEWOOD AREA
SUPERVISORIAL DISTRICT 2
3 VOTES

#### IT IS RECOMMENDED THAT YOUR BOARD:

- 1. Find that this acceptance is categorically exempt from the provisions of the California Environmental Quality Act (CEQA).
- 2. Adopt the following resolution:
  - Be it resolved that the Board of Supervisors does hereby accept and convey to the County of Los Angeles Private Contract (PC) No. 11738, as depicted on District Drawing Nos. 56209 and 56210.
- Accept for public use the completed construction work on PC No. 11738
  as dedicated by A. Michael and Suzanne Potter Moulton on the offer of
  dedication forms on file with Public Works (copies enclosed).

The Honorable Board of Supervisors November 24, 2004 Page 2

## PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

This action provides for the transfer of the sanitary sewer project known as PC No. 11738 to the County of Los Angeles for operation and maintenance per plans and specifications in a manner satisfactory to Public Works. The acceptance and continued maintenance of PC No. 11738 by the County of Los Angeles provides for public health and safety to residents and visitors to the area.

## **IMPLEMENTATION OF STRATEGIC PLAN GOALS**

The acceptance of PC No. 11738 is consistent with the County Strategic Plan Goal of Service Excellence since public maintenance of the sewer system will protect public health and the environment and improve the quality of life in the County.

# FISCAL IMPACT/FINANCING

No negative fiscal impact. Maintenance for PC No. 11738 will be funded with Consolidated Sewer Maintenance District funds. There will be no increase in net County cost.

### FACTS AND PROVISIONS/LEGAL REQUIREMENTS

PC No. 11738 was constructed to the satisfaction of the Director of Public Works. Under the provisions of Title 20, Division 2, of the Los Angeles County Code, these facilities may be accepted by the County of Los Angeles.

#### **ENVIRONMENTAL DOCUMENTATION**

This acceptance is categorically exempt from the provisions of CEQA, as specified in Class 1(e) of the Environmental Document Reporting Procedures and Guidelines adopted by your Board on November 17, 1987, Synopsis 57, and Section 15301 of the CEQA Guidelines.

### <u>IMPACT ON CURRENT SERVICES (OR PROJECTS)</u>

No adverse impacts.

The Honorable Board of Supervisors November 24, 2004 Page 3

# **CONCLUSION**

Upon adoption, please return one copy of this letter to Public Works, Land Development Division.

Respectfully submitted,

DONALD L. WOLFE Interim Director of Public Works

NTH:ca
P:\ldpub\SUBPCHECK\Board\PC 11738.doc

Enc.

cc: Chief Administrative Office County Counsel

# OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

We hereby declare that the sanitary sewers and appurtenant structures constructed under Private Contract No. 11738 in accordance with the plans filed in the Office of the Department of Public Works are built for public use and that upon their acceptance by the County of Los Angeles, all right, title, and interest of the undersigned in and to said sewers shall vest in said County.

A. Michael Moulton, M.D.

Suzanne Potter Moulton

#### Note:

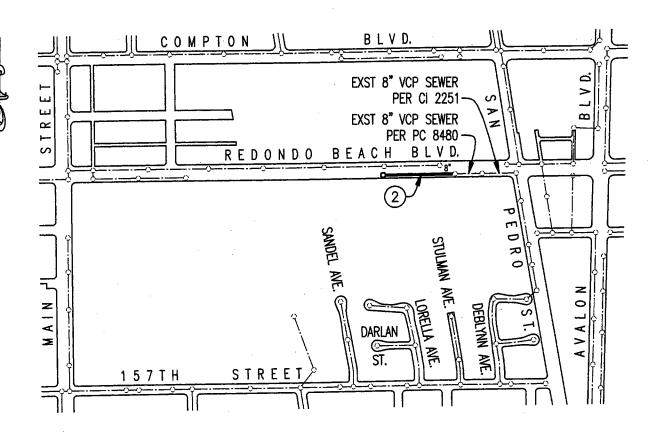
All signatures must be acknowledged before a notary public. (Attach appropriate acknowledgements.)

PC-6 Rev. 11/88 (FORM3/8)



	} ss.
County of <u>CRANGE</u>	<u></u>
On <u>5-8-04</u> before me,	SUSAN L BELL
personally appeared A MICH	Name, Title/Capacity, Notary Public  ACL MOULTON  Name of Signer(s)
	☐ Personally known to me
SUSAN L. BELL COMMISSION 1480709 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY	Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
My Comm. Expires Jan. 6, 2008	she/he/they executed the same in her/his/their authorized capacity(ies) and that by her/his/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
	WITNESS my hand and official seal.
Place Notary Seal and/or Any Stamp above	Signature of Notary Public
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County of ORAN (E	
On <u>5-8-0+</u> before me,	SUSANU BECC Name, Title/Capacity, Notary Public
personally appeared SOZAN	NE POTTER MOULTON Name of Signer(s)
	☐ Personally known to me -OR-
SUSAN L. BELL COMMISSION 1460709 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires Jan. 6, 2008	Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorize capacity(ies) and that by her/his/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
•	WITNESS my hand and official seal.
	2 Ben
Place Notary Seal and/or Any Stamp above	Signature of Notary Public
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